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12  
13 **IN THE UNITED STATES BANKRUPTCY COURT**  
14 **FOR THE DISTRICT OF ARIZONA**

15 In re  
16 CP ACQUISITION CO., et al.,

Chapter 11 Proceedings

Case No. 03-11258-PHX-RJH

(Jointly Administered w/Cases No. 2-03-bk-11259-RJH  
through 2-03-bk-11263-RJH)

17  
18 Debtor(s).

19 THIS FILING APPLIES TO:

- 20  ALL DEBTORS
- 21  SPECIFIED DEBTORS

22 **NOTICE OF FILING SEPTEMBER 2004**  
23 **FEE STATEMENT FOR STINSON**  
24 **MORRISON HECKER LLP**

25 NOTICE IS HEREBY GIVEN of the filing of the Fee Statement for Stinson Morrison Hecker  
26 LLP ("Fee Statement") for the time period from **September 1, 2004, through September 30, 2004**,  
pursuant to the Order Under 11 U.S.C. §§ 105(a), 330, 331 and 503 Establishing Procedures for  
Compensation and Reimbursement of Professionals and Reimbursement of Committee Members  
dated August 21, 2003 (docket #157).

1 Dated this 26<sup>th</sup> day of October 2004.

2 **STINSON MORRISON HECKER LLP**

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4  
5 By: /s/ A Lacey (#010571)

6 Alisa C. Lacey

7 1850 N. Central Ave., #2100

8 Phoenix, AZ 85004-4584

9 Attorneys for Debtors

10 COPY of the foregoing sent this 26<sup>th</sup> day of  
11 October, 2004 to:

12 All parties on the Official Service List, a  
13 copy of which is attached hereto.

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/s/ Kara L. Stewart